

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



MASA'IL-E RAMZAAN

(ROMAN)



BA'FAIZ E RUHANI

SARKAR TAJUSH'SHARIAH

A L A I H I R R A H M A

.....

– TAS'HEEH WA NAZRE SAANI –

HAZRAT ALLAMA MUFTI TAUFIQ RAZA
SAHAB MISBAHI

DARUL ULOOM QADRIYAH RAZVIYAH PETLAD

– MOHTAMIM –

ASEERE TAJUSHSHARIAH

PATHAN MOIN RAZA

PETLAD GUJARAT

.....

مسلك کی شہزادیاں



MASLAK KI SHEHZADIYAN

– ASMA E AULMA E KIRAM WA MUFTIYANE IZAAM –

HAZRAT ALLAMA MUFTI TAUFIQ RAZA
SAHAB MISBAHI

TADRISO IFTA DARUL ULOOM QADRIYAH RAZVIYAH, PETLAD

HAZRAT ALLAMA MUFTI QASIM RAZA
SAHAB MISBAHI

RAZA DARUL IFTA KHAMBHAT GUJARAT

HAZRAT ALLAMA MUKHTAR AHMED
ZIYAI FAIZI SAHAB QIBLA

DARSO TADRIS DARUL ULOOM MUSTAFIYA, HALDARVA, GUJARAT

MAULANA FAHIM RAZVI MUSTAFAI
SAHAB

KHATIBO IMAM NOORI MASJID MAHUDHA GUJARAT

WA

DIGAR AULMA WA MUFTIYANE KIRAM

SAWAL-O-JAWAB F.T.S

WHATSAPP GROUP

Sawal: Ham Roza Kyu Rakhte Hai ? Roza Rakhne Ki Hikmate Kya He ?

Jawab: Sabe Pahle To Ye Ilm Hona Zaroori He Ki Allah Ta'ala Ke Asma'a Me Se Ek "Al-Hakeem" Bhi He, Yaani Hikmat Wala, Lihaza Allah Ta'ala Ne Jo Bhi Ahkam Muqarrar Kiye Hai Vo Sab Ke Sab Azeem Hikmato Par He, Baaz Awqat To Hame Uski Kuchh Hikmat Ka Ilm Hota He Or Baaz Awqat Hamari Agle Uski Hikmat Ka Idraak Nahi Kar Paati, Or Bahut Saari Hikmate Ham Par Makhfi Rahti He.

Allah Ta'ala Ne Ham Par Rozo Ko Farz Or Mashroo'a Karte Huve Uski Hikmat Ka Bhi Zikr Kiya He,

Qura'an Majeed Me Rab Ta'ala Farmata He,

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

Yaani, Ay Iman Walo Tum Par Roze Farz Kiye Gay Jaise Aglo Par Farz Huye The Ki Kahiñ Tumhe Parhezgaari Mile.

(Surah Baqra, Aayat-183)

Aayat Ke Aakhir Me Bataya Gaya Ki Roze Ka Maqsad Taqwa W Parhezgaari Ka Husool He. Roze Me Chunke Nafs Par Sakhti Ki Jaati He Or Khane Pine Ki Halal Cheezo Se Bhi Rok Diya Jata He Us Se Apni Khwahishat Par Qaboo Paane Ki Mashq Hoti He Jis Se Zabte Nafs Or Haram Se Bachne Par Quwwat Hoti He Or Yahi Zabte Nafs Or Khwahishat Par Qaboo Vo Bunyadi Cheez He Jis Ks Zariye Aadmi Gunaho Se Rukta He.

Qura'an Paak Me He,

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ

Yaani, Or Jo Apne Rab Ke Huzoor Khade Hone Se Dara Or Nafs Ko Khwahish Se Roka, Beshak Jannat Hi Thikana He.

(Surah Naziaat, Aayat-40,41)

Chunanche Huzur Mufti Ahemadyaar Khan Naeemi Alaihir Rahmato Ridwan Roza Ki Hikmate Bayan Karte Huye Farmate He,

Pet Bharne Se Nafs Qawi Hota He Or Khali Rahne Se Rooh Me Quwwat Aati He, Rooh Or Nafs Hamare Goya Do Baazu He, Ya Insani Zindagi Ke Do Pahiye, Lihaza Kuchh Din Nafs Ko Giza Do Kuchh Din Rooh Ko Neez Roza Pet Ki Tamam Bimariyon Ka Ilaj He Agar Koi Har Maah Me Tin Din Roze Rakh Liya Kare To Vo Shikmi Amraaz Se Mahfooz Rahega. Neez Roze Se Faqeer Or Faaqa Ki Qadr Maloom Hoti He, Or Faqeer Ki Imdad Ko Dil Chahta He, Roze Me Apni Bandagi Or Rab Ki Milkiyat Ka Izhaar Hota He Ham Apni Kisi Cheez Ke Mustaqil Malik Nahi, Ghar Me Sab Kuchh He Magar Rab Ne Rok Diya To Kuchh Istemal Nahi Kar Sakte, Roze Se Bhuk Bardasht Karne Ki Aadat Rahti He Ki Agar Kabhi Faqa Darpesh Aa Jaaye To Roza Daar Sabr Karega, Rooh Jism Me Aane Se Pahle Giza Se Mahfooz Thi Lihaza Gunah Se Bhi Bari Thi, Jism Me Aakar Giza Ki Hajat Mand Hui, Lihaza Gunah Bhi Karne Lagi Ab Kuchh Waqt Use Bhuka Rakho Taaki Use Apni Pahli Halat Yaad Rahe Or Gunah Se Baaz Rahe.

(Asrarul Ahkam Ba Anwarul Qura'an, S-18)

Lihaza Roza Allah Ta'ala Ki In'aam Karda Ne'amato Ka Shukr Ada Karne Ka Wasila He, Roza Khana Pina Tark Karne Ka Naam He, Or Khana Pina Ek Bahut Badi Ne'amat He, Lihaza Is Se Kuchh Der Ke Liye Ruk Jana Khane Pine Ki Qadro Qimat Ma'aloom Karata He, Ye Sab Kuchh Uske Shukr Karne Par Ubhaarta He,

Roza Rakhne Me Shahwat Par Qaboo Paya Jata He, Kyu Ki Jab Nafs Seer Huva Or Pet Bhara Huva Ho To Vo Shahwat Ki Tamanna Karne Lagta He, Or Jab Bhuka Ho To Fir Khwahishat Se Bachta He.

Roza Masakeen Par Rahmat Maherbani Or Narmi Karne Ka Baaes He, Is Liye Ke Jab Roza Daar Kuchh Waqt Ke Liye Bhuka Rahta He To Fir Use Us Shakhs Ki Halat Yaad Aati He Jise Har Waqt Hi Khana Naseeb Nahi Hota, To Vo Us Par Maherbani Or Raham Or Ahsaan Karne Par Ubharta He. Lihaza Roza Masakeen Garibo Par Maherbani Ka Baaes He.

Roza Se Dil Saaf Hota He Or Zikro Fikr Ke Liye Farig Ho Jata He, Kyu Ki Khwahishat Ko Pura Karne Se Dil Sakht Or Haq Se Andha Ho Jata He Or Roza Dil Ki Quwwat W Sehat Ki Hifazat Karta He.

Roza Me Momin Kasrate Ita'at Ka Aadi Banta He, Kyu Ki Rozadaar Roza Ki Halat Me Zyada Se Zyada Ita'at W Farmabardari Karta He.

Roze Ki Ek Hikmat Ye Bhi He Ki Isse Bahut Sare Ayse Tibbi Fawaaid Hasil Hote He. Jisse Vo Uski Sehat Tandurast Or Kai Bimariyo Se Mahfooz Rahti He, Isi Tarah Khane Ke Awqat Ka Lihaz Rakhne Or Ma'ada Ko Ek Muayyina Muddat Ke Liye Aaram Dene Se Insani Jism Ko Sehat W Tawanaai Hasil Hoti He.

Khulasa Ye He Ki Roza Me Azeem Hikmte Or Bahut Se Fawaaaid He Neez Roza Par Allah Ta'ala Ne Bada Sawab Or Ajre Azeem Rakha He. Or Bhi Kai Bahut Si Hikmate He Jo Hamse Poshida He.

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

 28 April 2020, 4 Ramzanul Mubarak 1441 Hijri

Leta Hua Tha Or Khana Halq Me Aa Kar Wapas Chala Gaya To Roza Ka Hukm

Sawal: Roze Ki Haalat Main Laita Aur Khana Gale Ko Aaya Ab Furan Khada Ho Gaya Aur Khana Utar Gaya Gale Main Maza Mehsus Huaa To Kya Huqm Hoga?

Jawab: Soorate Mas'ula Me Roza Na Tutega. Ye Us Qay (Ulti) Ki Tarah He Jo Munh Bhar Se Kam Hoti He, Jaise Munh Bhar Se Kam Qay Ki Wajah Se Roza Nahi Tutta Agarche Vo Wapas Halq Se Niche Utar Gai Ho Isi Tarah Is Soorat Me Bhi Roza Na Tutega.

Jaisa Ki Bahare Shariyat Me He,
Qasdan (Janbujh Kar) Bhar Munh Qay (Ulti) Ki Or Rozadar Hona Yaad He To Mutlaqan Roza Jata Raha, Or Usse Kam Ki To Nahi. Or Bila Ikhtiyar Qay (ulti) Ho Gai To Bhar Munh He Ya Nahi, Or Bahre Taqdeer Vo Lot Kar Halq Me Chali Gai Ya Usne Khud Lotai Ya Loti, Na Lotai To Agar Bhar Munh Na Ho To Roza Na Gaya. Agarche Lot Gai Ya Usne Khud Lotai. Or Bhar Munh He Or Usne Lotai, Agarche Usme Se Sirf Chane Barabar Halq Se Utri To Roza Jata Raha Warna Nahi.

Qae (Ulti) Ke Ye Ahkam Us Waqt He Ki Qay (vomet) Me Khana Aaye Ya Sufra Ya Khoon. Or Balgam Aaya To Mutlaqan Roza Na Toota.
(Bahare Shariyat, H-5, S-123)

Lihaza Sirf Let Kar Utha Or Khana Gale Se Wapas Chala Gaya Agarche Halq Me Maza Mahsoos Hua Roza Na Tuta.

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

 12 April 2020

Roza Todne Wale Par Kya Hukm He ?

Sawal: Olmaye Kiram Ki Bargah Me Sawal He Ke Agar Koi Shaqs Jan Buz Kar Roza Todde To Uske Liye Kiya Hukm He Baraye Karam Rehnumai Farmaye

Jawab: Bila Azre Sharai Jaan Bujh Kar Ada E Ramzan Ka Roza Jiski Niyyat Raat Se Hi Ki Thi Todna Najaaizo Gunahe Kabeera He, Or Us Se Taubah Karna Or Us Roze Ki Qaza W Kaffara Lazim He.

Jaisa Ki Huzur Faqihe Millat Hazrat Allama Mufti Jalaluddin Ahemad Amjadi Alaihir Rahemato Ridwan Taherir Farmate He,

Agar Waqe'ee Iftar Ka Waqt Nahi Huva Tha Or Jaan Bujh Kar Bila Azr Sharai Roza Tod Diya Or Raat Hi Se Uske Ada Ki Niyyat Ki Thi To Us Par Qaza Or Kaffara Dono Lazim He. Aysa Hi (Bahare Shariyat, H-5, S-120) Par He.

Or Saiyeduna Aala Hazrat Muhaddise Barailvy RadiAllahu Anhu Taherir Farmate He,

Kisi Ne Bila Azre Sharai Ramzan Mubarak Ka Ada Roza Jis Ki Niyat Raat Se Ki Thi Bil Qasd Kisi Giza Ya Dawa Ya Nafa'a Rasaañ Shay Se Torh Dala Or Sham Tak Koi Aysa Aariza Lahaq Na Huva Jis Ke Baees Shar'An Aaj Roza Rakhna Zaroor Na Hota To Is Jurm Ke Jurmana Me Saath (60) Roze Pe Dar Pe Rakhne Hote He.

(Fatawa Razviya, J-4, S-600)

Or Huzur SadrushShariyah Alahir Rahmato Ridwan Taherir Farmate He,

*Roza Tod Ne Ka Kaffara Ye He Ki Pe Dar Pe (Ek Ke Baad Ek Lagatar)
Sath(60) Roze Rakhe Ye Bhi Na Kar Sake To Saath(60) Masakeen Ko Bhar
Bhar Pet Dono Waqt Khana Khilaye Or Roze Ki Soorat Me Agar Darmiyan
Me Ek Din Ka Bhi Chhut Gaya To Ab Se Saath(60) Roze Rakhe Pahle Ke
Roze Mahsoob(Shumar) Nahiñ Hoge Agarche Unsath(59) Rakh Chuka Tha.
Agar Che Bimari Wagairah Kisi Azr Ke Sabab Chhuta Ho Magar Aurat Ko
Haiz Aa Jaye To Haiz Ki Wajah Se Jitne Naage Huve Ye Naage Nahi Shumar
Kiye Jayege Yaani Pahle Ke Roze Or Haiz Ke Baad Waale Dono Mil Kar
Saath(60) Ho Jane Se Kaffara Ada Ho Jayega.*

(Bahare Shariyat, H-5, S-123)

Or Huzur Mufti Aazame Hind Alaihir Rahma Taherir Farmate He,

*Yahañ Baandi Gulam Kahañ Jinhe Aazad Karne Par Qudrat Ho Jab Is Par
Qudrat Nahi To Pe Dar Pe Do Maah Ke Be Fasl Roze Us Par Lazim Jisne Be
Wajah Maqboole Shara'a Qasdan Roza Is Tarah Tora Jis Me Kaffara Lazim...
Pe Dar Pe Roze Na Rakh Sake To Sath(60) Miskeenoñ Ko Khana De Agar
Koi Aajiz Na Ho Roze Pe-dar-pe Do Maah Be Fasl Rakh Sake Or Roze Na
Rakhe To Sath(60) Miskeen Nahi Agar Sath Hazar(60000) Masakeen Ko
Khana Dega Kaffara Ada Na Hoga.*

(Fatawa Mustafiya, J-3, S-47)

Ba-Hawala:(Fatawa Fiqiye Millay, J-1, S-339)

Wallahu Aa'alam Bis-Sawab

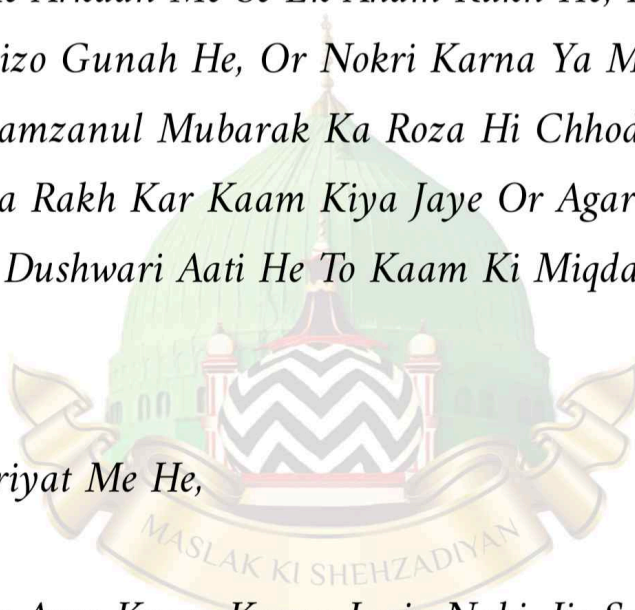
Pathan Moin Raza Khan, Petlad

 10 May 2019

Roza Me Mazdoori Ya Mahenat Wala Kaam Ho To Roza Chhod Sakte He?

Sawal: Hazrat Hamara Ek Dost Hai Wo Kisi Dukan Mein Kaam Karta Hai Wo Dukan Mein Zyada Kaam Rehta Hai To Usko Roza Rakhne Mein Prblm Hoti Hai Ke Wo Kaam Karte Karte Sust Hojata Hai Kya Wo Roza Nahi Rakhega To Gunahgar Hoga Meherbani Hogi Jawab Inayat Farmai

Jawab: Roza Islam Ke Arkaan Me Se Ek Aham Rukn He, Bila Wajhe Sharai Usko Chhodna Najaizo Gunah He, Or Nokri Karna Ya Mazdoori Karna Koi Aysa Uzr Nahi Ki Ramzanul Mubarak Ka Roza Hi Chhod Diya Jaye Balki Hukm Ye He Ki Roza Rakh Kar Kaam Kiya Jaye Or Agar Kaam Ki Wajah Se Roza Rakhne Me Dushwari Aati He To Kaam Ki Miqdar Kam Kar Leni Chahiye.



Jaisa Ki Bahare Shariyat Me He,

Ramzan Ke Dino Me Aysa Kaam Karna Jaaiz Nahi, Jis Se Aysa Zaeef Aa Jaye Ki Roza Todne Ka Zanne Galiib Ho. Lihaza Naanbaai Ko Chahiye Ke Duphar Tak Roti Pakaye Fir Baaqi Din Me Aaram Kare. Yahi Hukm Muamaar W Mazdoor Or Mashqat Ke Kaam Karne Walo Ka He Ki Zyada Zaeefi Ka Andesha Ho To Kaam Me Kami Kar De Ki Roze Ada Kar Sake.
(Bahare Shariyat, H-5, Roze Ke Makroohat Ka Bayan)

Al-Jawab:- Hazrat Allama Mukhtar Ahemad Ziyai Faizi Sahab Qibla



6 May 2020, 12 Ramzanul Mubarak 1441 Hijri

Roze Ki Halat Me Colgate Ya Manjan Karna Kesa ?

Sawal: *Roze Ki Halat Me Colgate Ya Manjan Istemal Karna Kesa ?*

Jawab: *Roze Ki Halat Me Colgate Ka Istemal Karne Se Parhez Karna Chahiye Ki Aaj Kal Jo Colgate Hoti He Uska Asar Ya Test Halq Tak Pahuch Jata He. Jisse Roza Fasid Ho Jata He.*

Or Colgate Ya Manjan Karna Najaiz W Haram Bhi Nahi Agar Karne Wale Ko Is Baat Ka Yaqeen Ho Ki Us Ka Koi Juz Halq Me Na Jayega, Albatta Bagair Zaroorate Sahiha Ke Makrooh He.

Jaisa Ki Aala Hazrat Alaihir Rahma Farmate He

Manjan Najaizo Haram Nahi Jab Ki Itminan Kaafi Ho Ke Uska Koi Juz Halq Me Na Jayega Magar Be Zaroorate Sahiha Karahat Zaroor He.

(FATAWA RAZVIYA, J-4, S-614)

Or Huzur Faqihe Millat Alaihir Rahma Farmate He

Roze Ki Halat Me Colgate Or Manjan Karna Najaizo Haram Nahi Jabki Yaqeen Ho Ki Uska Koi Juz Halq Me Na Jayega, Haañ Makrooh He.

(FATAWA FAQIHE MILLAT, J-1, S-343)

Huzur Bahrul Uloom Alaihir Rahemato Ridwan Taherir Farmate He

Manjan Or Tooth Pest Wagairah Ke Bareek Ajza Halq Se Utar Gaye To Roza Toot Jayega Or Na Utre To Na Tootega Albatta Aysi Cheezo Ko Munh Me Rakhna Roza Ko Makrooh Kar Dega.

(FATAWA BAHRUL ULOOM, J-2, S-276)

Or Farmate He..

Gul Karne Se Roza Toot Jayega Agar Jan Bujh Kar Karega To Kaffara Bhi Lazim Hoga, Tambaku Ko Jise Kheni Kaha Jata He Munh Me Rakhne Ko Roza Todne Wala He, Agar Gul Bhi Isi Qism Ki He Kheyne Ki Tarah Iska Bhi Log Istemal Karte He Is Liye Iska Istemal Bhi Mufride Som He..

(FATAWA BAHRUL ULOOM, J-2, S-276)

Lihaza Halate Roza Me Colgate Ya Manjan Ka Istemal Karne Se Parhez Karna Hi Bahetar He Ki Isse Roza Tootne Ka Andesha Bhi Rahta He.

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

 May 18, 2019

Roze Ki Halat Me Miswak Karna Kesa ?

Sawal: Roze Ki Halat Me Miswak Karna Kesa?

Jawab: Huzur Aala Hazrat Ashshah Imam Ahemad Raza Khan Fazile Barailvy RadiAllahu Anhu Farmate He Miswak Mutlaqan Jaiz He, Agrche Baade Zawal Ho.

(FATAWA RAZVIYA Mutarjim J-10, S-551)

Yani Roze Ki Halat Me Kisi Bhi Waqt Zawal Se Pahle Ya Baad Miswak Karne Se Roze Me Koi Kharabi Nahi Hogi..

Or Dusri Jagah Roze Ki Halat Me Miswak Karne Ke Ta'alluk Se Irshad Farmate He Miswak Karna Sunnat He, Har Waqt Kar Sakta He, Agar Che Tisre Paher Ya Asar Ko Chabane Se Lakdi Ke Reze Chhute Ya Maza Mahsoos Ho To Na Chahiye.

(FATAWA RAZVIYA, J-10, S-511 JADEED)

Yaani Aysi Miswak Ka Istemal Na Kare Jiske Reze Zyada Hote Ho Or Uska Maza Halq Tak Pahuch Jaye. Miswak Karte Waqt Ye Ehtiyat Zaroor Rakhe Ki Uske Reze Halq Tak Na Pahuch Jaye.

Isi Tarah Huzur SadrushShariyah Alahir Rahmato Ridwan Taherir Farmate He Roza Me Miswak Karna Makrooh Nahi. Balki Jaise Or Dino Me Sunnat He Roza Me Bhi Masnoon He. Miswak Khushk Ho Ya Tar, Agarche Paani Se Tar Ki Ho, Zawal Se Pahle Kare Ya Baad Kisi Waqt Makrooh Nahi.

(BAHARE SHARIYAT, H-5, S-125)

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

11May 2019

Halate Roza Me Hont Se Khoon Nikle To Roza Ka Hukm?

Sawal: Raze Dar Ke Hout Fat Ke Khoon Ajaae To Roza Tootega Kya?

Jawab: Hont Se Khun Nikla Or Agar Halq Se Niche Utar Gaya Or Uska Maza Mahsoos Ho To Roza Toot Jayega, Or Agar Khun Nikla Halq Se Niche Naa Utra Ya Halq Me Maza Mahsoos Na Huva To Roza Na Tutega.

Jaisa Ki Huzur Sadrush Shariyah Alaihir Rahmato Ridwan Farmate He,

Danto Se Khoon Nikal Kar Halq Se Niche Utra Or Khun Thuk Se Zyada Ya Barabar Tha Ya Kam Tha, Magar Uska Maza Halq Me Mahsoos Huva To In Sab Soorto Me Roza Jata Raha Or Agar Kam Tha Or Maza Bhi Mahsoos Na Huva To Nahi.

(Bahare Shariyat Application, J-5, S-121)

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

 April 26, 2020

Aankh Or Kaan Me Dawa(Drops) Dalne Se Roza Tootega Ya Nahi ?

Sawal: *Kya Aankh Or Kaan Pe Dawa(Drops) Dalne Se Roza Toot Jata He ?*

Pakistan Ki Ek Post Padhi Jisme Likha He Ki Aankh Me Dawa Dalne Se Roza Toot Jayega, Or Kaan Me Dawa Dalne Se Roza Nahi Tootega. Sahi Mas'ala Kya He ?

Jawab: *Aankh Me Ya Kaan Me Dawa Dalne Se Roza Tootega Ya Nahi Ye*

Mas'ala Pakistan Me Bahut Hi Mash'hooro Ma'arof Mas'ala He Or Vahan

Par Mukhatalif Fee He, Haañ Hamare Mulk Hindustan Ke Muftiyane Kiram

Or Sarkar Mufti E Aazame Hind Se Le Kar Ab Tak Jitne Bhi Aulma E Kiram

Pakistan Me Ya Yahan Guzre He Ya Usse Qabl Guzre He Un Tamam Ka

Ba-ittafaq Raaye Yah Faisla Tha Ki Aankh Me Dawa Yani Eye Drops Dalne

Se Roza Nahi Tootega Or Kaan Me Dawa Dalne Se Roza Toot Jayega, Aulma E

Salaf W Khalaf W Aaj Tak Hindustan W Digar Mumalik Ke Aulma E Kiram Ka

Mutafaqqa Yah Faisla He Ki Aankh Me Dawa Dalne Se Roza Nahi Tootega Or

Kaan Me Dawa Dalne Se Ya Katre Tapkane Se Roza Toot Jayega.

Is Mas'ale Ki Zyada Wazahat Bahare Shariyat Ke 5ve Hisse Me, Fatawa Razviya

Me Aur Majlis E Sharai Ke Fesle Se Maloom Kare. Uski Wajah Kya He Ki

Pakistani Aulma Kehate Hai Ki "Aankh Me Dawa Dalne Se Roza Toot Jata He Or

Kaan Me Dawa Dalne Se Roza Nahi Tootega ? "

Pakistan Ke Baaz Aulma Ye Kahte He Ki Aankh Me Ek Esa Surakh He Jo Sidha

Pet Me Jata He Or Kaan Se Lekar Gale Tak Aysa Surakh Nahi He Ki Usme Agar

Koi Dawa Daali Jaye To Pet Ya Dimag Ko Pahuch Jaye, Ye Unki Daleel He Is

Wajah Se Unhone Aulma E Salaf W Khalaf Ke Mas'ala Se Inheraf Karte Huye

Usse Muh Modte Huye Ye Kaha Ki Aankh Me Dawa Dalne Se Roza Toot Jayega

Or Kaan Me Dawa Dalne Se Roza Nahi Tootega.

Ab Aaiye Hamare Aulma E Salaf W Khalaf Yani Imame Aazam Abu Hanifa RadiAllahu Ta'ala Anhu Se Lekar Aaj Tak Aulma E Kiram Muftiyane Izam Ka Jo Muhaqqaq Or Ittefaqi Mas'ala He Ittefaq Raaye Se Jo Fatawa He Vo Ye Ki Aankh Me Koi Bhi Aysa Surakh Nahi He Jo Sidhi Dawa Ke Drops Ko Pet Me Pahucha De, Haañ Kaan Me Aysa Surakh He Jo Pet Me Pahucha De. Aur Ek Vajah Majlise Sharai Ne Ye Bhi Di K Kaan Ke Androoni Hisse Ko Javfe Batin Qarar Diya Gaya Hai.

Is Wajah Se Aulma E Salaf W Khalaf Ye Farmate He Ki Aankh Me Drops Dalne Se Roza Nahi Tootega Or Kaan Me Drops Dalne Se Roza Toot Jayega.

Uski Ek Waazeh Misal Surma He. Kya Aankh Me Surma Lagane Se Roza Toot Jata He ? Jab Aankh Me Surma Lagane Se Roza Nahi Tootta To Fir Eye Drops Se Roza Kyu Tootega ?

Rahi Ye Baat Ki Jab Surma Lagate He To Fir Gale Me Uska Asar Ya Test Mahesoos Kyu Hota He ?

To Yaad Rakhe Hamare Jism Me 2 Qism Ke Surakh He.

- 1. Jo Chhote Chhote Chhote He.usko Masaam Kehte Hai.*
- 2. Jo Bade Bade Surakh He. Jinko Manfaz Kaha Jata Hai..*

Un Bade Bade Surakho Me Naak, Kaan, Muh, Or Pichche Ka Makam He. Or Chhote Chhote Surakh Me Baal Ugne Ki Jagah, Aankh Ke Andar Jo Parda He Vo.. Ye Chhote Chhote Surakho Ke Zariye Agar Koi Cheez Javf Tak Pahunch Jaye To Usse Roza Fasid Nahi Hota He. Bade Bade Surakh Yani Kaan, Naak, Muh Or Pichhe Ka Makam Uske Zariye Koi Cheez Badan Ke Andar Jati He To Usse Roza Fasid Ho Jata He.

Wallahu Ta'ala Aa'alam Bis-Sawab

 *Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi*

 *8 May 2019*

Kya Ulti Hone Se Roza Tutega Ya Nahi?

Sawal: Kya Ulti Aane Pe Roza Toot Jata Hai Kam Aaye Ya Zyada ?

Jawab: Khud Ba Khud Bila Ikhtiyar Qay(Ulti) Ho Jane Se Roza Nahi Tootta, Chahe Munh Bhar Ho Ya Kam Ho. Or Qasdan(Janbuz Kar) Qay(Ulti) Karne Se(Agar Munh Bhar Ho To) Bil-Ittifaq Roza Toot Jata He.

Jaisa Ki Huzur SadrushShariyah Hazrat Allama Mufti Amjad Ali Aazami Alaihir Rahemato Ridwan Taherir Farmate He

Qasdan(Janbujh Kar) Bhar Munh Qay(Ulti) Ki Or Rozadar Hona Yaad He To Mutlaqan Roza Jata Raha, Or Usse Kam Ki To Nahi. Or Bila Ikhtiyar Qay(ulti) Ho Gai To Bhar Munh He Ya Nahi, Or Bahre Taqdeer Vo Lot Kar Halq Me Chali Gai Ya Usne Khud Lotai Ya Loti Na Lotai To Agar Bhar Munh Na Ho To Roza Na Gaya. Agarche Lot Gai Ya Usne Khud Lotai.

Or Bhar Munh He Or Usne Lotai, Agarche Usme Se Sirf Chane Barabar Halq Se Utri To Roza Jata Raha Warna Nahi.

Qay(Ulti) Ke Ye Ahkam Us Waqt He Ki Qay(Ulti) Me Khana Aaye Ya Safra Ya Khoon. Or Balgam Aaya To Mutlaqan Roza Na Toota -
(Bahare Shariyat, H-5, S-123)

Isi Tarah Se Allama Alauddin Haskafi Alaihir Rahma Farmate He

وإن ذرعة القى وخرج ولم يعد لا يفطر مطلقا ملاء أولا

Agar Bila Ikhtiyar Qay (Ulti) Ho Gai Or Halq Me Na Loti To Mutlaqan Roza Nahi Tootega Khawañ Munh Bhar Ho Ya Munh Bhar Na Ho..

Or Farmate He,

وإن استقاء أي طلب القى (عامدا) أي متذكر الصومه ان كان ملء الفم فسد
بالا جماع مطلقا وان اقل لا،

Or Agar Qasdan Jaan Bujh Kar Qay (Ulti) Ki Yaani Use Apna Rozadaar Hona Yaad Tha To Agar Munh Bhar He To Us Par Ijma'a He Ki Roza Toot Gaya Or Agar Munh Bhar Se Kam He To Roza Nahi Toota.

(RADDUL MUHTAR, J-3, S-349 TO 352, BAYROOT)

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

 7 May 2019

Ulti Hui Or Kisi Ne Paani Pila Diya To Roze Ka Hukm?

Sawal: *Biwi Ko Muh Bhar K Ulti Hui ,mene Pani Pilwa Diya, Kya Roza Tut Gya?*

Jawab: *Khud Ba Khud Ulti Hui Chahe Munh Bhar Ho Roza Nahi Tutega, Albatta Aap Ne Ye Samjh Kar Ke Roza Tut Gaya, Paani Pilwa Diya To Roza Tut Gaya.Uski Qaza Karni Hogi Kaffara Nahi.*

*Bahare Shariyat Me He,
Qay Aai Ya Bhul Kar Khaya Ya Piya Ya Jima'a Kiya Or In Sab Soorto Me
Use Maloom Tha Ki Roza Na Gaya Fir Us Ke Baad Kha Liya To Kaffara
Lazim Nahi*

 *(Bahare Shariyat, Hissa-5)*

Wallahu Ta'ala Aalam

Al-Jawab:- Hazrat Allama Mufti Qasim Raza Sahab Misbahi

 *21 May 2020, 27 Ramzanul Mubarak 1441*

Roza Me Nakhun Or Baal Katna Kesa ?

Sawal: *Roze Ki Halat Me Nakhun Or Baal Katwana Ya Zere Naaf Katarna Kesa ?*

Jawab: *Roze Ki Halat Me Baal Tarashwana, Mooe Zere Naaf Mundna, Nakhun Tarashna Wagairah Sab Jaaiz He, Or Mufside Som (Roza) Nahi.*

(Fatawa Baraily Shareef, S-358)

Pathan Moin Raza Khan, Petlad



30 April 2020, 6 Ramzanul Mubarak 1441 Hijri



Roza Me Mani Nikal Gai To Roza Tutega Ya Nahi

Sawal: Agar Mani Roze Ki Halat Me Nikal Gai Bina Kuchh Kiye To Uska Roza Tootta He Ya Nahi ?

Jawab: Bagair Kuchh Kiye Mani Nikalne Se Roza Nahi Tutega Haañ Us Par Gusl Wajib Ho Jayega,

Sarkar Aala Hazrat Alaihir Rahmato Ridwan Farmate He,

Mujrad (Sirf) Khayal Baandh Ne Se To Roza Aslan Nahi Jata Agarche Usi Halate Tasawwur Hi Me Shahwat Ke Sath Inzal Ho Jaye, Haañ Liptaane Ya Bosa Lene Ya Hath Lagane Ki Halat Me Agar Inzal Ho To Roza Fasid Ho Kar Qaza Lazim Aayegi Or In Afaal Ke Khatm Ke Baad Shahwate Hunooz Baqi Rahi Or Us Halat Me Ki Ye Aurat Ke Jism Se Juda He Mani Utri Or Ba-Shahwat Nikal Gai To Agarche Gusl Wajib Hoga Magar Roza Na Jayega Ki Ye Inzal Un Afaal Se Na Huva Balki Mujrad (Sirf) Tasawwur se Huva,
(Fatawa Razviya, J-10, S-484)
Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad



26 April 2020 Iswi, 2 Ramzanul Mubarak 1441 Hijri

Halat Roza Me Biwi Se Baat Ke Dauran Mazi Nikal Jaye To Roza Ka Hukm?

Sawal: Shohar Ka Apni Biwi Ke Sath Baat Karte Dauran Mazi Kharij Hui To Kya Roza Or Wuzu Toot Jayega ?

Jawab: Roze Ki Halat Me Biwi Se Baat Ki Or Mazi Kharij Ho Jaye To Roza Nahi Tutega, Albatta Wuzu Tut Jayega.

Ehtelam Yaani Bagair Hath Lagaye Mani Ke Kharij Hone Se Roza Nahi Tutta To Mazi Ke Nikalne Se Badarja Awla Roza Nahi Tutega.

Bhare Shariyat Me He,
Ehtelam Huva Ya Gibat Ki Roza Na Gaya.

(Bahare Shariyat Application, H-5, S-119)

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

 16 May 2020, 22 Ramzanul Mubarak 1441 Hijri

Injection Lagvane Se Roza Tootega Ya Nahi ?

Sawal: Kya Injection Lagane Se Roza Tootega Ya Nahi ?

Jawab: Huzur Faqihe Millat Alaihir Rahma Taherir Farmate He Injection Lagvane Se Roza Nahi Tootega Chahe Gosht Me Lagvaye Ya Rag Me Kyuñ Ki Is Silsile Me Hukme Sharai Ye He Ki Qasdan Khane Pine Or Jima'a Ke Alawa Aysi Dawa Ya Giza Se Roza Tootega Jo Pet Ya Dimag Me Dakhil Ho. Dawa Tar Ho Ya Khushk.

Jaisa Ki Fatawa Aalamgiri Jild-1, S-104, Matbuaa Rahimya Me He,

وفي دواء الجائفة والامة اكثر المشايخ على ان العبرة للوصول إلى الجوف والدماغ لا لكونه رطبا أو يابسا حتى إذا علم أن اليابس وصل يفسد صومه ولو علم أن الرطب لم يصل إلى الجوف لم يفسد هكذا في العناية - اهـ

Dimag Me Dakhil Hone Se Is Liye Roza Tootega Ki Dimag Se Pet Tak Ek Manfaz He Jis Ke Zariye Dawa Wagairah Pet Me Pahuch Jati He Warna Dar Haqiqat Pet Me Kisi Cheez Ka Dakhil Ho Kar Ruk Jana Hi Fasade Som Ka Sabab He.

Jaisa Ki  Bahrur Raiq, J-2, S-300 Par He,

قال في البدائع وهذا يدل على أن استقرار الداخل في الجوف شرط لفساد الصوم وفي التحقيق أن بين الجوفين منفذا أصليا فما وصل إلى جوف الرأس يصل إلى جوف البطن كذا في العناية "اهـ ملخصا

Gosht Me Injection Lagne Se Dawa Pet Ya Dimag Me Kisi Manfaz Ke Zariye Dakhil Nahi Hoti, Balki Masaamaat Ke Zariye Pure Badan Me Fail Jati He Or Masaamaat Ke Zariye Kisi Cheez Ke Dakhil Hone Se Roza Nahi Tootta.

Jaia Ki Fatawa Aalamgiri, Jild-1, S-104 Me He,

وما يدخل من مسام البدن من الدهن لا يفطر هكذا في شرح المجمع اهـ

Usi Tarah Rag Me Injection Lagne Se Bhi Dawa Pet Ya Dimag Me Manfaz Se Dakhil Nahi Hoti Balki Rago Ke Zariye Hi Pure Badan Me Failti He Un Rago Ko Sharain Ya Aawarda Kahte He Jo Bit-tarteeb Dil Ya Jigar Se Nikali Hui He.

Jaia Ki Mahire Ilme Tibb Allama Mahmood Chugaini Alaihir Rahma Taherir Farmate He

اما العروق الضوايب التي تسمى الشرائين فهي نابتة من القلب في تجويفها روح كثير ودم قليل ومنفعتها أن تفيد الأعضاء قوة الحيلة التي تحملها من القلب - واما العروق الغير الضوايب التي تسمى آورده فهي نابتة من الكبد فيها دم كثير وروح قليل ومنفعتها ان تسقى الأعضاء الدم الذي تحمله من الكبد - اهـ ملخصا

(Qanooncha, Safa-30)

(FATAWA FAQIHE MILLAT JILD-1, S-344,345)

Pathan Moin Raza Khan, Petlad

☞ May 11, 2019

Halate Roza Me Loban Lena Ya Dhunva Lena Kesa ?

Sawal: Roze Ki Halat Me Dargah Par Se Jo Loban Ka Dhunva Lete He To Kya Usse Roza Toot Jayega ?

Jawab: Isi Tarah Ke Sawal Ke Jawab Me Huzur Aala Hazrat Alaihir Rahma FATAWA RAZVIYA, J-10, S-489-493 Par Tafseeli Jawab Taherir Farmate He, Jiska Khulasa Ye He Ki, Dhunva Ya Gubar Halq Me Ya Dimag Me Apne Aap Chala Jaye Ki Roza Daar Ne Bilqasd Yani Janbuz Kar Use Dakhil Na Kiya Ho To Roza Na Jayega, Agarche Us Waqt Roza Hona Yaad Ho. Or Agar Kisi Roza Daar Ne Bilqasd Yani Janbuz Kar Apne Halq Me Dhunva Dakhil Kiya To Uska Roza Toot Jayega Khwañ Vo Dhunva Aood Ya Anbar Ka Ho, Agar Use Roza Yaad Ho Kyu Ki Us Se Bachna Mumkin He.

Or Isi Tarah Huzur SadrushShariyah Alahir Rahmato Ridwan Taherir Farmate He Makhi Ya Gubaar Halq Me Jane Se Roza Nahi Toota. Khwañ Vo Gubar Aate Ka Ho Ki Chakki Pisne Ya Channe Me Udta He Ya Galla Ka Gubaar Ho Ya Hawa Se Khak Udi Ya Janwaro Ke Khar Ya Taap Se Gubar Urh Kar Halq Me Pahucha, Agarche Roza Daar Hona Yaad Tha Or Agar Khud Qasdan Dhunva Pahuchaya To Fasid Ho Gaya Jabki Roza Daar Hona Yaad Ho, Khwañ Vo Kisi Ka Dhunva Ho Or Kisi Tarah Pahuchaya Ho, Yaha Tak Ki Agar Ki Batti Wagairah Khushboo Sulagti Thi, Usne Munh Qareeb Karke Dhunve Ko Naak Se Khichaa Roza Jata Raha. Yuhi Huqqa Pine Se Bhi Roza Toot Jata He, Agar Roza Yaad Ho Or Huqqa Pine Wala Agar Piyega To Kaffara Bhi Lazim Aayega.

(BAHARE SHARIYAT, H-5, S-117)

Lihaza Agar Roza Daar Ko Apna Roza Hona Yaad Ho Or Agar Batti Ya Loban Sulagta Ho Or Munh Qareeb Kar Ke Dhunve Ko Naak Se Khincha To Roza Toot Jayega.

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad, 📖 May 25, 2019

Roza Me Ehtelam Ho Jaye To Gusl Kis Tarah Kare

Sawal: *Roze Me Agar Ehtelam Ho jaye to gusl kaise kare??*

Jawab: *Roza Shuru Hone Se Pahle Gusl Farz Huva Ya Roza Me Ehtelam Ho Jane Ki Wajah Se Gusl Farz Ho To Roza Ki Halat Me Gusl Ke Tamam Faraiz Ada Kiye Jayenge. Gusl Me Kulli Karna Or Naak Me Narm Hissa Tak Paani Pahunchana Or Tamam Badan Par Ek Martaba Pani Bahana Farz He, In Faraizo Ke Bagair Na Gusl Utrega Or Naa Namaze Hogi.*

Rozadaar Ko Wuzu Ke Dauran Gargara Nahi Karna Chahiye,

Jaisa Ki Saiyedi Aala Hazrat Alaihir Rahmato Ridwan Farmate He, Wuzu Or Gusl Me Gargara Sunnat He Magar Roza Daar Ko Makrooh Ki Kahi Paani Halq Ke Niche Na Utar Jaye Gair Roza Daar Ke Liye Gargara Sunnat He. Or Agar Naak Ke Andar Kasaafat Jami He To Lazim Ki Pahle Use Saaf Karle Warna Uske Niche Paani Ne Uboor Na Kiya To Gusl Na Hoga.

Ehtiyat Se Naak Ki Jad Tak Paani Chadaye Usse Uppar Tak Use Na Chahiye Ki Kahi Paani Dimag Ko Na Chad Jaye Magar Roza Daar Isse Bache Haañ Tamam Narm Baanse Haddi Ke Kinare Tak Pura Dhoye.

 **Makhuz:** *(Fatawa Razviya, J-2, S-594,597)*

Lihaza Rozadaar Ko Gargara Nahi Karna Chahiye Or Na Is Tarah Naak Me Paani Chadaye Ki Paani Dimag Me Chad Jaye, Naak Ke Aage Ki Tamam Narm Haddi Tak Dhole. Or Baaki Tamam Badan Par Paani Bahaye Jesa Aam Gusl Me Karte He.

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

 *26 April 2020 Iswi, 2 Ramzan 1441 Hijri*

Roza Me Haiz Aa Jaye To Roza Ka Hukm?

Sawal: Agar Halate Roza Me Haiz Aye To Roza Mukkammal Karna Hoga Ya Todna Hoga.

Jawab: Roza Ki Halat Me Aurat Ko Haiz Ya Nifaas Aa Gaya To Roza Tut Gaya Baad Me Uski Qaza Kare Agar Roza Farz Tha To Qaza Farz He, Or Nafl Tha To Qaza Wajib.

(Fatawa Aalamgiri J-1, S-207, Kitabus Som)

(Roza Ke Zaroori Masail, S-82)

Isi Tarah Bahare Shariyat Me He,
Aurat Ko Jab Haiz W Nifas Aa Gaya To Roza Jata Raha.

(Bahare Shariyat Application, J-5, S-139)

Lihaza Roza Me Jis Waqt Haiz Aaya Usi Waqt Roza Tut Gaya, Vo Gair Roze Daar Ki Tarah Khaa Pee Sakti He Magar Bahetar He Logo Ke Samne Na Khaye Chhup Kar Khaye.

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

 28 April 2020, 4 Ramzanul Mubarak 1441 Hijri

Kya Haiz Wali Aurat Ko Rozedar Ki Tarah Rahna Zaroori He ?

Sawal: Kisi Ka Sawal Hai Ke Jab Aurat Ko Haiz Ata Hai To Kya Wo Ramzan Ke Mahine Mein Jaisa Rozedar Rehte Hai Waisa Reh Sakti Hai... Bina Kuch Khai Piye Aur Kuch Aurate Kehti Hai Jab Haiz Hota Hai To Roze Ki Halat Jaisa Hi Rehte Bina Khai Aisa Kehna Kaisa Hai Hazrat

Jawab: Huzur SadrushShariyah Alaihir Rahmato Ridwan Farmate He,

Haiz W Nifas Wali Ke Liye Ikhtiyar He Ki Chhup Kar Khaye Ya Zahiran, Roza Ki Tarah Rahna Us Par Zaroori Nahi. Magar Chhup Kar Khana Awla He Khusoosan Haiz Wali Ke Liye.

(Bahare Shariyat Application, J-5, S-139)

Pathan Moin Raza Khan, Petlad



28 April 2020, 4 Ramzanul Mubarak 1441 Hijri

Mushtazani Se Roza Toot Jayega Or Uske Kaffara Or Qaza Ka Hukm

Sawal: Kya Musht zani se roza Toot jata He or Agr totta He to kya Kaffara Lazim Ayega??

Jawab: Mushtazani (Mastrubation) Yaani Hath Se Mani Nikalna Sharai Aitbar Se Sakht Najaizo Haram W Gunah ka Kaam He Or Tibbi Aitbar Se Bhi Nuqshan Deh He, Aam Halat Me Bhi Isse Bachna Zaroori He, Or Agar Ma'azAllah Kisi Ne Roza Jesi Paak Ibadat Me Mushtazani Ki Or Mani Nikal Gai To Roza Toot Jayega Taubah W Astagfaar Kare Or Us Roze Ki Qaza Bhi Lazim He Uska Kaffara Nahi.

Raddul Muhtar Me He,

وكذا الاستمناء بالكف أي في كونه لا يفسد، لكن هذا إذا لم ينزل، أما إذا أنزل فعليه القضاء

Yaani Yahi Hukm Hath Se Mani Nikalne Ka He Ki Inzaal Na Huva To Roza Fasid Na Hoga. Or Agar Inzaal Ho Gaya To Fir (Fasid Ho Gaya) Ab Us Par Roze Ki Qaza He. (Raddul Muhtar, J-2, S-399)

Isi Tarah Huzur Sadrush Shariyah Alaihir Rahma Farmate He, Hath Se Mani Nikalne se Roza Toot Jayega Uski Qaza Lazim He Kaffara Nahi. Makhuz: (Bahare Shariyat Application, J-5, 124)

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad

February 11, 2020

Roze Me Me Naha Sakte He Ha Nahi ?

Sawal: *Ulmaae Ekram Ki Bargah Main Sawal Arz Hain. Rooze Ki Halat Main Nahaa Sakte Hain Ya Nahi Aur Pure Din Main Kis Time Tak Nahaana Chahiye*

Jawab: *Roze Ki Halat Me Thandak Hasil Karne Ke Liye Nahana Jaiz He, Or Isse Roze Par Koi Asar Nahi Hoga Or Na Hi Roza Totega. Albatta Agar Pareshani Zahir Karne Ke Liye Baar Baar Nahaye To Ye Napasandida He.*

Jaaisa Ki Huzur Sadrush Shariyah Alaihir Rahmato Ridwan Farmate He,

Thandak Ke Liye Nahana Balki Badan Par Bhiga Kapda Lapetna Makrooh Nahi. Haañ Agar Pareshani Zahir Karne Ke Liye Bhiga Kapda Lapete To Makrooh He Ki Ibadat Me Dil Tang Hona Achchi Baat Nahi.

(Bahare Shariyat Application, J-5, S-133)

Wallahu Aa'alam Bis-Sawab

*Pathan Moin Raza Khan, Petlad_*

 *April 26, 2020*

Roza Me Thuk Aaye To Kya Kare

Sawal: *Roze Ki Halat Main Namaz Ke Liye Wazu Karne Ke Baad Namaz Main Muñh Main Thook Jama Ho Jata Hai To Roze Ki Halat Main Usko Nigal Lena Chahiye Aur Ager Nhi Nigla To Bahar Ajayegaa?*

Jawab: *Baaz Log Roze Me Baar Baar Thukte Rahte He, Shayad Vo Samajhte Hai Ki Roze Me Thuk Nahi Nigalna Chahiye, Aysaa Nahi. Albatta Munh Me Thuk Ikaththa Kar Ke Nigal Jana, Ye To Bagair Roza Ke Bhi Napasandida He Or Roze Me Maakrooh.*

(Bahare Shariyat Application, H-5, S-133)

*Wallahu Aa'alam Bis-Sawab
Pathan Moin Raza Khan, Petlad*

 April 26, 2020



Saheri Ka Waqt Khatm Hone Ke Baad Saheri Ka Waqt Samajh Kar Kha Liya To Roza Ka Hukm

Sawal: Agar Koi Shakhs Sehri Ka Waqt Khatm Hone Ke 2 3 Minute Baad Bedar Hua Aur Us Ne Pani Piya Baad Me Pata Chala Ke Sehri Ka Waqt Khatm Ho Gaya Tha To Is Surat Me Kya Hukm Hai?

Jawab: Ye Guman Tha Ki Subah Nahi Hui Or Khaya Ya Jima'a Kiya Baad Ko Maloom Huva Ki Subah Ho Chuki Thi Ya Khane Pine Par Majboor Kiya Gaya Yaani Ikrahe Sharai Paya Gaya, Agarche Apne Hath Se Khaya Ho To Sirf Qaza Lazim He Yaani Us Roza Ke Badle Me Ek Roza Rakhna Padega.

(Bahare Shariyat, H-5)

Al-Jawab:- Hazrat Allama Mufti Qasim Raza Sahab Misbahi

 15 May 2020, 21 Ramzanul Mubarak 1441 Hijri

Saheri Ke Baad Pata Chala Gusl Farz He To Kya Kare

Sawal: Zaid Subah Me Sehri Ke Liye Utha Or Sehri Khaa Liye Baad Me Thode Der Baad Usko Pata Chala Ke Napaak Hai Gusl Wajib Ho Gaya Hai? To Roza Me Kuch Kharaabi Aayegi Kya ?

Jawab: Nahi, Roze Me Koi Kharabi Nahi Aayegi. Albatta Maloom Ho Jane Ke Baad Gusl Kar Le Zyada Der Tak Napak Rehna Achha Nahi Hadees Sharif Me Is Ke Ta'alluq Se Waeed Aai He. Or Agar Aysi Hi Halat Me Raha Yahañ Tak Ki Namaz Ka Waqt Nikal Gaya To Sakht Gunahgar Hoga.

Jaisa Ki Huzur Faqihe Millat Ek Sawal Ke Jawab Me Taherir Farmate Hai, Halate Napaki Me Bhi Miya Biwi Dono Ka Roza Ho Gaya Albatta Namaz Na Padhne Ke Sabab Dono Sakht Gunahgar Huye.
(Bahrur Raaiq, J-2, S-273) Me He,

لواصبح جنباً لا يضركذا في المحيط

Or (Fatawa Aalamgiri, J-1, S-187) Me He,

من اصبح جنباً او احتلم في النهار لم يضركذا في محيط السرخسى

(Fatawa Faizur Rasool, J-1, S-514)

Wallahu Ta'ala Aalam

Al-Jawab:- Hazrat Allama Mufti Qasim Raza Sahab Misbahi



29 April 2020, 5 Ramzanul Mubarak 1441 Hijri

Iftar Ki Dua Kab Padhe ?

Sawal: Iftar Karne Ki Dua Kab Padhi Jaye, Iftar Karne Se Pahle Ya Baad ?

Jawab: Huzur Faqihe Millat Alaihir Rahmato Ridwan Farmate He, Roza Iftar Karne Ki Dua Iftar Ke Baad Padhi Jaaye, Hadees Shareef Me He Ki,

عن معاذ بن زهرة قال النبي صلى الله تعالى عليه وسلم كان اذا افطر قال اللهم لك صمت
وعلى رزقك افطرت۔

(Mishkat Shareef, S-175)

Hazrat Mulla Ali Qari Rahematullah Alaihi Mirqaat Sharah Mishkat Me Is Hadees Shareef Ki Sharah Karte Huve Taherir Farmate He Ki,

كان اذا افطر قال اى دعا وقال ابن الملك اى قرأ بعد الا فطار هذا ما عندى

(Fatawa Faizur Rasool, J-1, S-516)

Or Huzur Faiz Ahmad Owaisi Alaihir Rahma Farmate He,

اللَّهُمَّ إِنِّي لَكَ صُمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ

Tarjama: Ay Allah Mene Tere Liye Hi Roza Rakha Or Tujhi Par Iman Laya Or Tere Hi Diye Huye Rizq Se Roza Khola.

Mas'ala Ye He Ki Ye Dua Roza Kholne Ke Baad Padhi Jaani Chahiye, Yaani Roza Iftar Karne Ke Baad Roza Daar Kha Pee Le Fir Mazkoora Bala Duaa Padhe,

Ye Daleel He Is Baat Ki Ke Kaam Roza Rakhna Or Iman Lana Pahle He Yuñhi
Tere Hi Rizq Par Iftar Kiya Bhi Maazi He, Jo Ki Ye Daleel
He Is Baat Ki Ke Duaa Roza E Iftar Yaani Khane Pine Ke Baad Ho. Makhuz
(Iftare Roza Ki Dua Ki Tahqiq)

Mazeed Tafsil Ke Liye Fatawa Razviya Ka Bhi Muta'ala Farmaye
Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad April 26, 2020

Roza Rakh Ke Ek Jagah Se Dusri Jagah Gaya Iftar Konse Waqt Par Kare

Sawal: Aaj Kal Plen Me Safar Jyada Hota Hai Yaha Raat To Vaha Din Hota Hai Agar Che Koi Yaha Se Roza Rakh Kar Safar Karta Hai Or Jaha Pahucha Vaha Mishal Ke Tor Pe 5 Ghante Me Pahoch Gaya Or Vaha Iftar Ka Time Ho To Kya Hukm Hai

Jawab: Roza Daar Jis Mulk Ya Jis Jagah Pahunche Usi Mulk Ya Usi Jagah Ke Waqt Ke Mutabiq Iftar Karega.

Aisa Hi Huzoor Taushariyah Badarut Tariqah Mufti Akhtar Raza Khan
عليه الرحمة والرضوان Ne Farmaya Hai,

[Http://jamiaturraza.com/session/21Jul13/24.mp3](http://jamiaturraza.com/session/21Jul13/24.mp3)

والله تعالى اعلم

Al-Jawab:- Hazrat Allama Mukhtar Ahemad Ziyai Faizi Sahab Qibla

 5 May 2020, 11 Ramzanul Mubarak 1441 Hijri

Iftar Ki Duaa Bhul Jaye To Roze Ka Hukm

Sawal: Roza iftar kar lene Ke Baad Dua Padhna Yaad Nhi Aayi To Namaz E Magrib Main Yaad Aaya Ke Dua E Iftar Nhi Padhi Main Ne To Uswaqt Padhne Se Roza Hoga Ya Nhi?

Jawab: Aap Ka Roza Ho Gaya Is liye Ke Roza Sahih Hone Ke Liye Iftaar Ki Duaa Zaroori Nahi. Balki Sunnat Par Amal Karne Ki Niyyat Se Padhna He.

Wallahu Ta'ala Aa'alam

Al-Jawab:- Hazrat Allama Mufti Qasim Raza Sahab Misbahi



25 April 2020 Iswi, 1 Ramzanul Mubarak 1441 Hijri



20 Ramzan Ko Gurube Aaftab Ke Baad Raat Me Aitekaaf Ki Niyat Karna Kesa ?

Sawal: Kisi Khatoon Ko Aitekaaf Me Bethna He, Or Unhone Ab Tak Yaani 20 Roze Ke Baad Raat 10 Baje Tak Niyat Nahi Kari To Kya Ab Kar Le ?? Uski Kya Sharait He ?

Jawab: 10 Din Ka Aitekaf Jo Sunnat He Uske Liye 20 We Roze Ko Gurub Aaftab Se Pehle Aitekaaf Me Beth Jana He Kyu Ki Bad E Gurub 21 Wi Sab Lag Jaati He.

Jis Tarah Mard Ko 20wi Ramzan Ko Gurub Se Qabl Masjid Me Aitekaaf Ki Niyyat Se Beth Jana He Isi Tarah Aurat Ko Bhi Sunnat Aitekaf Ke Liye Gurub Se Qabl Aitekaf Ki Niyyat Se Masjid E Bayt Me Beth Jana Lazmi He Agar Gurub Ke Baad Bethegi To Ye Sunnat Etekaf Na Hoga Balki Sunnat E Gair Mo'akkida Hoga Jiske Liye Koi Waqt Muqarrar Nahi.

Jaisa Ki Bahare Shariyat Me He,

Sunnate Mu'akkeda Aitekaaf: Ki Ramza Ke Pure Ashra E Aakhira Yaani Aakhir Ke 10 Din Me Aitekaaf Kiya Jaye Yaani 20 Ramzan Ko Sooraj Dubte Waqt Ba Niyyate Aitekaaf Masjid Me Ho Or 30vi Ke Guroob Ke Baad Ya 29 Ko Chand Hone Ke Baad Nikle. Agar 20 Tarikh Ko Baad Namaz Magrib Niyate Aitekaaf Ki To Sunnate Mu'akkeda Ada Na Hui Or Ye Aitekaaf Sunnate Kifaya He Ki Agar Sab Tark Kare To Sab Se Mutalba Hoga Or Shahar Me Ek Ne Kar Liya To Sab Bari Uz Zimma.

In Do (yaani Sunnate Mu'akkeda Or Aitekaafe Wajib) Ke Alawa Jo Aitekaaf Kiya Jaye Vo Mustahab W Sunnate Gair Mu'akkeda He.
(Durre Mukhtar, Aalamgiri)

Aitekaafe Mustahab Ke Liye Na Roza Shart He Na Uske Liye Koi Khas Waqt Muqarrar, Balki Jab Masjid Me Aitekaaf Ki Niyat Ki, Jab Tak Masjid Me He Mu'atakif He, Chala Aaya Aitekaaf Khatm Ho Gaya.

(Aalamgiri Wagairah)

(Bahare Shariyat, H-5, Aitekaaf Ka Bayan)

Wallahu Aa'alam Bis-Sawab

 *Al-Jawab:- Hazrat Allama Mufti Qasim Raza Sahab Misbahi*

 *14 May 2020, 20 Ramzanul Mubarak 1441 Hijri*



Aitekaaf Me Bagair Gusl Farz Huve Gusl Karna Kesa?

Sawal: *Sunnat Aiteqaf Main Sirf Yuhi Gusl Karna Jaiz Hai Ya Nahi (agr Wajib Na Ho) ?*

Jawab: *Agar Gusl Khana Fana E Masjid Me He, To Bagair Gusl Wajib Huve Garmi W Taro Taazgi Ke Liye Gusl Kar Sakta He.*

Huzur SadrushShariyah Alaihir Rahmato Ridwan Farmate He,

Fana E Masjid Jo Jagah Masjid Se Bahar Usse Mulhiq Zarooriyate Masjid Ke Liye He Maslan Juta Utarne Ki Jagah Or Gusl Khana Wagairah Unme Jaane Se Aitekaf Nahi Tutega.... Fana E Masjid Is Muaamla Me Masjid Ke Hukm Me He.

(Fatawa Amjadiya, J-1, S-399)

Or Agar Gusl Khana Masjid Ke Bahar He To Bagair Gusl Wajib Huve Sirf Taro Taazgi Ke Liye Gusl Karne Jane Se Aitekaf Toot Jayega.

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad



14 May 2020, 20 Ramzanul Mubarak 1441 Hijri

Aitekaaf Me Aurat Ko Ghar Ke Kaam Karna Kesa?

Sawal: *Islami Behne Kya Aiteqaf Ki Halat M Ghar Ke Kaam Kar Sakti Hai Jab Ke Koi Qaid Na Ho*

Jawab::*Aurato Ka Aitekaaf Apne Gharo Me He. Ghar Me Umooman Jis Jagah Namaz Ada Ki Jaati He Wahañ Aurteñ Aitekaaf Kare Or Agar Koi Muqarrara Jagah Nahi To Ghar Me Kisi Ek Jagah Ko Muqarrar Karke Wahañ Aitekaaf Kare. Jise Masjide Bayt Bhi Kahte He.*

Bahare Shariyat Me He,

Aurat Ne Masjide Bayt Me Aitekaaf Wajib Ya Masnoon Kiya To Bagair Azr Wahañ Se Nahi Nikal Sakti, Agar Wahañ Se Nikli Agarche Ghar Hi Me Rahi Aitekaaf Jata Raha.

(Bahare Shariyat, H-5, Aitekaaf Ka Bayan)

Aitekaaf Karne Wali Aurat Ko Aitekaaf Me Beth Kar Ghar Ke Kaam Kaaj Karne Ki Ijazat Nahi Balki Ghar Ka Kaam Beti Ya Kisi Or Ko Karna Chahiye Or Aitekaaf Karne Wali Aurat Ko Apni Ibadat Gaah Par Rahna Chahiye Albatta Agar Koi Ghar Me Khana Pakane Wala Na Ho To Aitekaaf Waali Aurat Ko Jald Az Jald Khana Tayyar Kar Lene Ki Ijazat He.

(Aitekaaf Ka Bayan, Safha-29)

Wallahu Aa'alam Bis-Sawab

Pathan Moin Raza Khan, Petlad



14 May 2020, 20 Ramzanul Mubarak 1441 Hijri

Aurat Ko Aitekaaf Me Ghar Ke Bahar Baytul Khala Jana Kesa?

Sawal: *Aurat Aitekaaf Me Bethe Or Baitul Khala Ghar Se Alag Ho To Kya Kare ?*

Jawab: *Apne Ghar Ke Bahar Istenja Khana He, Ghar Me Nahi He To Waha Tak Jaa Sakti He.*

Bahare Shariyat Me He,

Qaza E Hajat Ko Gaya To Taharat Karke Fauran Chala Aaye Thaharne Ki Ijazat Nahi Or Agar Mu'atakif Ka Makan Masjid Se Door He Or Uske Dost Ka Makan Qareeb To Ye Zaroor Nahi Ki Dost Ke Yaha Qaza E Hajt Ko Jaye, Balki Apne Makan Par Bhi Jaa Sakta He Or Agar Uske Khud Do Makan He Ek Nazdik Dusra Door To Nazdik Wale Makan Me Jaye Ki Ba'az Mashaikh Farmate Hai Door Wale Me Jayega To Aitekaaf Fasid Ho Jayega.

(Bahare Shariyat, H-5, Aitekaaf Ka Bayan)

Wallahu Aa'alam

Al-Jawab:- Hazrat Allama Mufti Qasim Raza Sahab Misbahi



14 May 2020, 20 Ramzanul Mubarak 1441 Hijri

Sirf Sona Chandi Ho Cash Na Ho To Zakat Kis Cheez Se Ada Kare?

Sawal: Jis Ke Pass Sirf Sona (gold), Chandi (Silver) Ho Aur Ghar Me Paisa (Cash) nahi Ho Tw Wo Zakat Kaise Aada Kare

Jawab: Dono Ki Qimat Milade Aur Phir Hisab Karke 40 Va Hissa Zakat Me Ada Kare. Kisi Se Qarz Le Kar Zakat Ada Kare Ya Usi Qimat Ka Sona Ada Kare Ya Chandi Ada Kare. Kyu Ki Ye Sona Chandi Bhi Qimti Hai Aur Zakat Us Se Bhi Ada Kar Sakte Hai... Balki Pehle Usi Se Zakat Ada Ki Jati Thi.

Abhi Bhi Kuchh Nek Logo Ne Aisa Hi Kiya K Sone Ki Anguthi Hi Zakat Me Di. Zakat Kisi Bhi Tarah Ada Kare. Ye Ziyada Aasan Hai Us Se Ki Na Ada Karne Me Jo Azab Hai.

Isi Tarah Raddul Muhtar Me He,

ولو لم يكن عنده مال فأراد أن يستقرض لأداء الزكاة إن كان أكبر رأيه أنه يقدر على
قضائه فالأفضل إلا استقراض وإلا فلا لأن خصومة صاحب الدين أشد - اهـ

(Raddul Muhtar, J-3, S-192)

Wallahu Aa'alam Bis-Sawab

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi



20 May 2020, 26 Ramzanul Mubarak 1441 Hijri

Zakat Ka Paisa Itna Mila Ki Sahibe Nisab Ho Gaya Ab Use Zakat Lena Or Usko Zakat Dena Kesa ?

Sawal: Zaid K Upar Zakat Farz Nahi Hai Aur Zaid Ne Apne Bhai Se Pichle Saal Zakat Li Thi Lekin Is Baar Ye Hai Ki Zaid K Paas Pichle Mahine Bhar K Andar Itne Rupye Aaye Ki Chandi Ka Nisab Pura Ho Jaye Yani 25 Se 30 Hazar Rupaye Tak Ab Sawal Ye Hai Kya Zaid K Upar Zakat Farz Ho Gayi Ya Un Rupayo Par Saal Guzarana Zaroori Hai Kya Zaid Is Saal Uske Bhai Se Zakat Le Sakta Hai Aur Agar Zaid Ko Uska Bhai Aur Ek Do Rishtedaar Zaid Ko Zakat Ki Raqam Dete Hai Aur Vo Sab Raqam Mila Kar Chandi K Nisab Se Jyada Ho Jaye To Kya Zaid Us Sab Raqam Ko Rakh Sakta Hai Ya Nahi Hazrat Is Masle Par Tafsil Se Rehnumayi Farmaye

Jawab: Soorate Mas'oola Me Zaid Par Agarche Zakat Farz Nahi Hui Kyu Ki Sahibe Nisab Hone Ke Sath Sath Saal Guzarna Bhi Zaroori He To Zaid Ko Chunki 1 Mahine Pahle Hi 25000 Se 30000 Rupye Hasil Huye , Saal Nahi Guzra Is Wajah Se Us Par Zakat To Farz Nahi Hui Magar Sahibe Nisab Ho Gaya. Sahibe Nisab Ho Jane Ke Bina Par Or Saal Na Guzarne Ki Bina Par Zakat Farz Nahi Hui. Lekin Vo Zakat Nahi Le Sakta. Ye Ma'aloom Hote Huve Zakat Lega Gunahgar Hoga, Or Maloom Hote Huye Usko Zakat Dena Bhi Gunah Or Agar Di To Ada Na Hogi.

Usi Tariqe Se Dusra Mas'ala Bhi Ki Zahir Si Baat He Ki Vo Zakat Nahi Le Sakta To Vo Apne Bhai Ya Qaribi Rishtedaaro Se Zakat Kis Tarah Le Sakta He ?

Jaaisa Ki Bahare Shariyat Me He,

*Jo Shakhs Malike Nisab Ho (Jabki Vo Cheez Hajate Asliya Se Farig Ho
Yaane Makan, Saman Khana Dari, Pahanne Ke Kapde, Khadim, Sawari Ka
Janwar, Hathiyar, Ahle Ilm Ke Liye Kitabe Jo Uske Kaam Me Ho Ki Ye Sab
Hajate Asliya He Or Vo Cheez Unke Alawa Ho, Agarche Us Par Saal Na
Guzra Ho Agarche Vo Maal Naami Na Ho) Ayse Ko Zakat Dena Jaiz Nahi.
(Bahare Shariyat, H-5,)*

Wallahu Aa'alam Bis-Sawab

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

 9 May 2019



Dedh Lakh Rupye He Or 4 Lakh Qarz He To Zakat Ka Kya Hukm He ?

Sawal : Zaid K Pas Dedh Lakh Rupya Hain. Aur Char Lakh Se Zyada Qarz Bhi Hai. To Kya Zaid Ko Dedh Lakh Ki Zakat Deni Hogi , Agar Han To Kitni ?

Jawab: Aap Par Koi Bhi Zakat Nahi He, Yaani Un Dedh Laakh Rupyo Me Ek Bhi Rupya Zakat Nahi He, Qaaidah Ye Yaad Rakkha Jaye Ki Aadmi Par Jitna Qarz Ho Us Qarz Ko Nikal Kar Jitni Raqam Bache Agar Vo Nisab Ke Barabar He Yaani Nisab Se Zyada He To Ab Uski Zakat Wajib Hogi, Or Agar Qarz Puri Ke Puri Raqam Ko Ger Le To Us Waqt Zakat Wajib Nahi Hogi.

Aysa Hi Bahare Shariyat Me He.

Wallahu Aa'alam Bis-Sawab

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

 22 April 2020 Iswi, 27 Shaban 1441 Hijri

Girvi Maal Ka Lockdown Me Zakat

Sawal: Sawal Ye He 1 Lakh Me Ghar Girvi Rakha He To Kiya Us Shaqs Ko Zakat Deni Padegi Or Uske Pas Ye Lok Dwaun Ke Mahol Me Itna Pesa Nahi He Ke Vo Zakat De Sake To Uspar Kiya Hukm He Jawab Inayat Farmaye

Jawab: Zahir Yahi Hai Ki Jo Usne Giroh Makan Rakh Kar Ek Lakh Diya Hai Uski Hesiyaat Qarz Ki Hai Aur Jo Bhi Hamara Paisa Dusre Par Qarz Aata Hai Uski Zakat Malik Par Wajib Hoti Hai. Lihaza Aap Par Us Ek Lakh Ki Zakat Wajib Hai.. lekin Aap Ne Majburi Zahir Ki K Lockdown Me Aap Ke Paas Zakat Nikalne Ke Paise Nahi Hai To Koi Harj Nahi Shariyat E Mustafa ﷺ Bahut Aasan Hai Us Ne Aap Par Ye Enaam Aur Ehsan Kiya K Abhi Uski Zakat Ada Karna Aap Par Wajib Nahi Balki Jab Voh Rupye Aap Ke Pas Aajaye Tab Usko Ada Karna Wajib Hai. Magar Jab Bhi Aap Ko Aasani Ho Ada Karde To Behter Hoga. Aysa Hi Kutub E Fiqh Me Mazkur Hai

هذا ما ظهر لي والله تعالى اعلم بالصواب

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi



1 May 2020, 7 Ramzanul Mubarak 1441 Hijri

Baap Par Qarz Ho To Beta Zakat Or Qurbani Ada Kare Ya Nahi

Sawal: Ek Family Main 2 Logh Kamate Hoo Ek Beta Aur Ek Baap Aur Beta Aur Baap Alagh Alagh Kamate Hoooo To Baap Ko Karz Dena Hai Logho Ka Aur Beta Kamarha Hai Lekin Ek Hi Ghar Main Rehte Hain Dono Kya Bete Ki Kamai Main Se Zakat Farz Hogai...Aur Wo Beta Qurbani 11vi Shareef Wagera Karsakta Hai?

Jawab: Ji Mazkoora Soorat Me Agarche Baap Or Beta Ek Hi Ghar Me Rahte He Magar Unme Jo Bhi Sahibe Nisab He Un Par Qurbani Wajib Hogi Or Unhi Ke Paiso Me Zakat Farz Hogi, Lihaza Agar Beta Kamaata He Or Bete Ki Milkiyat Me Vo Sara Paisa He, To Bete Par Qurbani Wajib Hogi, Or Bete Hi Ke Paiso Ke Zakaat Farz Hogi, Or Baap Maqrooz (Yaani Qarz Daar) He To Bete Ko Chahiye Ki Baap Ke Qarze Ko Bhi Chukaye, Lekin Ye Farzo Wajib Nahi He, Chukayega Tab Tak Vo Nafl Hoga Or Agar Nahi Chukayega To Koi Gunah Bhi Na Hoga.

Wallahu Aa'alam Bis-Sawab

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

 16 July 2020, 24 Zilqad 1441

Qarz Daar Ko Zakat Ka Hukm

Sawal: Ek Dost Landan Me Student Vize Pe Gaya He Vaha Vo Padhai Bhi Karta He Or Job Bhi Karta He Lekin Uske Valid Ne India Se Bheja Takriban 5 Ya 6 Lakh Karz He To Us Dost Ko Zakat Deni Hogi Jabke Vo Job Karke Kamata He

Jawab: Sara Qarz Nikalne Ke Bad Agar Voh Sahib E Nisab Nahi Rahta To Us Par Zakat Farz Nahi Yani Jab Uska Qarz Uske Sare Nisab Ko Gher Le Aur Baad Me Kuchh Bhi Nisab Na Bache To Is Soorat Me Zakat Farz Nahi,

Aisa Hi Bahar E Shariat Me Hai

والله تعالى اعلم بالصواب

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

 1 May 2020, 7 Ramzanul Mubarak 1441 Hijri

Tijarat Ka Maal Kitna He Maloom Na Ho To Zakat Kese Ada Kare

Sawal: Zakat Ka Ek Masla Ye Hai Ki, Maal E Tijarat Kis Tarah Hisab Lagae? Khudra Vyapari Hain, Kitna Maal Rakha Hua H Iska Ilm Nahi Or Na Hi Iska Hisab Lagaya Ja Sakta H, Kitna Khareeda Or Kitna Becha Iska Bhi Hisab Nahi Hai, Is Soorat Me Kis Tarah Zakat Nikal Sakte Hain.

Jawab: Soorate Mazkura Me Vyapari Apne Maal Ka Etna Hisab Andaze Se Lagaye K Use Galibe Guman Ya Yaqin Ho Jaye K Is Se Kam Nahi Hoga.. Haañ Ziyada Ho Sakta Hai To Jo Zakat Ke Barabar Hoga Vo Zakat me Shumar Hoga Aur Ziyada To Vo Zaye Nahi Hoga Apne Rab Ta'ala Ke Yahañ Zakhira Aur Sawab Payega ..

Aisa Hi 📖 Fatawa Razviya Sharif Me Hai

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

📅 29 April 2020, 5 Ramzanul Mubarak 1441 Hijri

Sone Ki Kharid Kimmat Se Zakat Nikale Ya Bechne Ke Kimat Se ?

Sawal: Sone Ki Qimat Ka Hisab Sona Bechne Ki Qimat K Hisab Se Lagana Chahiye Ya Kharidne Ki Qimat Ke Hisab Se Lagana Chahiye Kyoki Bazar M Sona Bechne Par 80 Se 85 Percent Hi Milta Hai

Jawab: Us Waqt Sone Ke Wazan Ki Jo Kimat Chal Rahi He Yaani Kharidne Wali Usi Ke Mutabik Zakat Ada Ki Jayegi. Sone Chandi Ka Zevar Banane Me Jo Mazduri Hoti He Use Shumar Nahi Karege..

Wallahu Aa'alam Bis-Sawab

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

 19 May 2019



Gareeb Deobandi Ko Sadqa Dena Kesa ?

Sawal: Gareeb Deobandi Ko Sadqa De Sakte He ?

Jawab: Deobandi Apne Kufriya Aqaid Ki Bina Par Kafiro Murtad He, Or Kafiro Murtad Ki Kisi Bhi Tarah Se Eaanat Or Unko Kisi Bhi Tarah Ka Sadqa Wagairah Nahi De Sakte, Agar Kisi Ne Wajib Sadqa Ya Zakat Di To Ye Sadqa Or Zakat Bhi Ada Na Huva.

Wallahu Aa'alam Bis-Sawab



Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi



13 March 2020



Kaam Ke Liye Insurance Ka Paisa Bank Me Ho To Zakat Ka Hukm

Sawal: Agr Insurance Ka Paisa Ho Or Wo Bank Me Ho Or Us Paise Se Kuch Kam Lena Hai, Aage Koi Kmai Ka Jariya Bhi Nhi Hai Kya Us Paise Ka Jakat Nikalna Hoga

Jawab: Agar Saal Guzar Gaya To Bilkul Zakat Wajib He, Agarche Aage Kaam Nikalna Ho.

Wallahu Aa'alam Bis-Sawab

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

 20 May 2020, 26 Ramzanul Mubarak 1441 Hijri



Sadqa E Fitra Ke Ahkam O Masail Tafsili

Sawal: Sadqa E Fitr Ke Ahekam, Sadqa E Fitr Kon De Sakta He Kise De Sakte He, Or Sadqa E Fitr Kitna He ?

Jawab: Sadqa Ye Tamam Musibat Aafat Ko Door Karne Ka Zariya He. Allah Ke Rasool ﷺ Ne Sadqa E Fitr Ada Karne Ki Taqueed Farmai, Or Ek Shakhs Ko Bheja Ki Makka Ki Gali Kuchon Me Aelan Karde Ki Sadqa E Fitr Wajib He. Sadqa E Fitr Ka Ek Fayda Allah Ke Rasool ﷺ Ne Ye Irshad Farmaya Ki Bande Ka Roza Aasmano Zamin Ke Darmiyan Muallak Raheta He Ya Latakta Rahta He. Or Jab Vo Sadqa E Fitr Ada Kar Deta He To Aasmano Ke Uper Pahuch Jata He.

Sadqa E Fitr Kis Par Wajib He

Sadqa E Fitr Aadmi Par Wajib He Maal Par Wajib Nahi.

Lihaza Agar Koi Shakhs Mar Gaya To Uske Maal Se Ada Nahi Kiya Jayega, Lekin Agar Wariseen Ada Kare To Ye Ada Ho Sakta He Ye Jaaiz He.

Sadqa E Fitr Har Musalman Aazad Malike Nisab Par Jiski Nisab Hajate Asliya Se Farig Ho, Wajib He. Iska Waqt Eid Ke Din Subah Sadiq Shuru Hote Hi Sadqa E Fitr Wajib Ho Jata He. Sadqa E Fitr Wajib Hone Ke Liye Roza Rakhna Shart Nahi, Agar Kisi Uzr, Safar, Marz, BurhHape Ki Wajah Se, Ya Ma'azAllah Bagair Kisi Uzr Ke Roza Na Rakha Jab Bhi Sadqa E Fitr Wajib He.

Har Shakhs Par Sadqa E Fitr Wajib He. Lihaza Baap Ki Nabalig Aulad Ki Jo Malike Nisab Nahi Unka Sadqa E Fitr Baap Par Wajib He. Or Agar Baap Na Ho To Baap Ki Jagah Par Dada He, Dada Par Uska Sadqa Dena Wajib He. Maa Par Apne Chhote Bachho Ki Taraf Se Sadqa Dena Wajib Nahi.

Sadqa E Fitr Kon Ada Kare

Usi Tarah Kisi Shakhs Par Apni Aurat Apni Biwi Or Balig Aakil Aulad Ka Fitra Uske Zimma Nahi He, Agarche Vo Mohtaj Ho, Apahij Ho. Aurat Ya NaBallig Aulad Ka Fitra Bagair Unki Ijazat Ke Ada Kar Diya To Ada Ho Jayega. Balig Aulad Ka Fitra Bagair Unke Izn, Bagair Unki Ijazat Ada Karne Me Shart Ye He Ki Vo Aulad Uske Ayal Me Ho, Uski Parwarish Me Ho. Usi Tariqe Se Kisi Shakhs Par Uske Maa Baap, Dada Dadi, Nabalig Bhai, Or Digar Rishtedaro Ka Fitra Wajib Nahi. Bagair Hukm Ke Ada Bhi Nahi Kar Sakta.

Sadqa E Fitra Kitna He Or Kin Cheezo Ko Sadqe Me Diya Jaye.

Ahadise Nabviya Me Jo 4 Cheeze Mash'hoor W Ma'aroof He Un Cheezo Ko Sadqe Me Diya Jaye.

- 1. Gehuñ Ya Uska Aanta Nisf Saa'a Yaani 2 Kilo 45 Gram.*
- 2. Khujoor*
- 3. Kismish*
- 4. Jaw*

Aakhir Ki 3 Cheeze Uska Wazan 1 Saa'a Yani 4 Kilo 90 Gram Ya Uske Karib Me He. Utna Ada Kiya Jaye.

Ye Bhi Ho Sakta He Ki Gehuñ Ki Jo Qimat He Vo Bhi Ada Kare Ya Khujoor, Munakke (kishmish) Ya Jaw Ki Jo Wazan Ke Barabar Jo Qimat He Vo Ada Kare. Aulma E Kiram Farmate He Ki Gehuñ Ya Jaw Ke Dene Se Unka Aanta Dena Afzal He. Or Aanta Dene Se Bhi Afzal Ye He Ki Unke Badle Qimat Dede, Taaki Fil Faur Garib, Fuqra Usko Istemal Karle. Aaj Kal 2 Kilo 45 Gram Gehuñ Ki Qimat, Jo Aam Taur Par Ham Gharo Me Khate He, Ya Aanta Uski Kimat 50 Rupye Se 60 Rupye Tak He. Or Dusri Cheeze Khujoor, Kishmish, Jaw Wagairah Ki Qimat Aap Apne Qaribi Dukano Bazaro Se Ma'aloom Kar Sakte He. Wazan Bata Diya Gaya He Us Wazan Ka Hisab Nikal Kar Ke Aap Uski Qimat Ma'aloom Kar Sakte He.

Fitra Ko Aap Eid Ki Namaz Se Pahle Bhi De Sakte He Or Dene Me Ye He Ki Garib Faqir Ko De. Faqeer Ko Malik Bana De, Ya To Pure Ek Fitre Ka Malik Ek Garib Faqeer Ko Bana De Ya Fir Ek Fitre Ke Chand Hisse Kar Ke Alag Alag Faqeer Ko Malik Bana De Ye Bhi Jaiz He.

Sadqa E Fitr Unko De Sakte He Jinko Zakat De Sakte He, Jin Ko Zakat Nahi De Sakte Unko Sadqa E Fitr Bhi Nahi De Sakte.

Wallahu Ta'ala Aa'alam Bis-Sawab

Al-Jawab: Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

 29 May 2019



Gair Muslim Ko Bhik Ya Sadqa Dena Kesa

Sawal: Meri Shop Par Bohot Si Gair Muslim Aurten Or Mard Bhikh Magne Ko Aate Hain To Kya Unki Madad Karna Jaiz Hai?

Jawab: Jesa Ki Aala Hazrat Alaihir Rahma Farmate He Ki Hindustan Darool Islam He Albatta Yahañ Ke Kafir Harbi He, Or Harbi Kafir Ko Kisi Bhi Qism Ka Sadqa E Wajiba, Nafila, Ya Kisi Bhi Qism Ki Koi Madad Ya Bhik Dena Najaizo Mamnoo'a He.

Huzur Tajushshariyah Alaihir Rahma Ki Sadarat Me Qaa'im Hone Wali Sharai Council Baraily Shareef Me Ek Sawal Ye Bhi Tha Ki Kya Kisi Kafir Harbi Ko Sadqa E Nafila De Sakte He ? Usi Me Bhik Bhi Aa Gaya.

Iska Jawab Me Huzur Tajushshariyah Alaihir Rahma Or Huzur Muhaddise Kabeer Or Digar Aulma E Ahele Sunnat W Tamam Logo Ke Ittefaq Se Ye Faisla Huaa Ki Harbi Kafir Ko Kisi Qism Ka Sadqa Dena Jaiz Nahi Or Usme Ye Bhi Faisla Huaa Ki Agar Kisi Qism Ka Zarar Ka Andesha Ho To Zarar Ke Sadde Baab Ke Liye Use Be Niyyate Tasadduq Yani Bagair Sadqa Ki Niyyat Kiye Huve Kuchh De Sakte He.

(FAISLA JAATE SHARAI COUNCIL, S-310)

Wallahu Aa'alam Bis-Sawab

Al-Jawab:- Khalifa E Huzur Ashraful Fuqha, Mufti E Petlad, _Hazrat Allama Mufti Taufiq Raza Sahab Misbahi,

 22 September 2019

Sona Chandi Par Zakat Ke Masail

Sawal: Mere Zakat K Muttallik Kuch Sawalat H Jo Darje Jail Hai

1. Zakat Kis Par Farz Hai Jiske Pass 7.50 Tola Sona Ho Ya 52.50 Tola Chandi Ho ?

Ab Sawal Ye Hai Ki Kisi K Paas Agar Dono Ho To Kya Use Sone Aur Chandi Dono Ki Alag Zakat Nikalni Hogi Ya Ek Ki Agar Ek Ki To Kaise Aur Dono Ki To Kaise Nikalenge ?

2. Jaisa Ki Huqm Hai Ki 52.50 Tola Chandi Hone Par Zakat Farz Ho Jayegi Agar Kisi K Pass Chandi Nahi Ho Aur 2 Tola Sona Ho To Baazar Kimat K Hisab Se 2 Tole Sone Ki Qimat Taqriban 60 Hazar Hoti Hai Jabki 52.50 Tole Chandi Ki Kimat Taqriban 25 Hazar Tak Hai To Kya Ab Us Shaks Par Zakat Farz Hogi Ya Nahi Jabke Uske Pass 7.50 Tola Sone Ki Miqdaar To Nahi Hai Lekin Chandi Se Jyada Kimat Ka Sona Hai Jo 25000 Rupaye Se Jyada H

3. Maine Huzur Turabul Haq Qadri Sahab Rahmatullah Taala Alaihi Ki Aawaz M Ek Audio Suni Jisme Unhone Bataya Ki Agar Kisi Shaks K Paas Thodi Chandi Ho Aur Thoda Sona Ho Aur Thoddi Rakam Ho Aur Sab Ko Milakar Agar 52.50 Tola Chandi Ki Miqdaar Ki Kimat Banti Hai To Us Par Zakat Farz Hai

Muje Kuch Samaj Nahi Aa Raha Hai

Hazrat In Sabhi Sawalo Ko Shayad Mai Puri Tarah Se Khul K Nahi Bata Paaya Hu

Ab Aap In Sawalo Ka Jawab Ata Farmaye Mai Bohot Uljhan Mai Hu JazakAllah Khair

Jawab: 1. Agar Kisi Shakhs Ke Paas 7.5 Tola Sona Yaani 93 Gram 312 Mili Gram Sona Ho To Us Sone Par Bhi Zakat Farz He Or Uske Alawa Uske Paas Sona Nahi He Sirf Chandi Hi He To Chandi Hone Ke Liye Zaroori He Ki 52.5 Tola Chandi Or Naya Wazan Jo He 653 Gram 184 Mili Gram Itni Chandi Ho To Ab Sone Par Bhi Alag Zakat He Or Chandi Par Bhi Alag Zakat He. Sone Ka 40 Va Hissa Or Chandi Ka Bhi 40 Va Hissa Dono Ka Alag Alag Hissa Zakat Ka Hoga

2. Qutube Fiqah Me Ye Qayida Bataya Gaya He Ki Kisi Shakhs Ke Paas Thodi Chandi Ho, Thoda Sona Ho, To Ab Un Dono Ki Kimat Ko Milayenge Agar Un Dono Ki Qimat Mil Kar 653 Gram 184 Miligram Chandi Ki Kimat Ko Pahuche Jaye To Yaqinan Us Sone Chandi Ki Qimat Par Zakat Farz Hogi. Ab Un Dono Ki Kimat Ko Mila Kar Zakat Ada Karege. Jaise Ki Samaj Lijiye 1 Shakhs Ke Paas 10000 Ka Sona He Or Usi Shakhs Ke Paas 14000 Ki Chandi He To Ab 10000 Ka Sona Or 14000 Ki Chandi Ko Milate He To Un Dono Ki Qimat Milkar 24000 Ho Jati He. Or 24000 Ye Bazar Bhav Me 653 Gram Chandi Ki Kimat Ko Pahuch Jati He To In Dono Ki Qimat Par Zakat Farz Hogi, Yahi Qaida He.

Or Agar Kisi Ke Paas Sona Nahi He Balki Uske Paas Chandi He Or Kuchh Raqam Cash Paise He To Un Cash Or Chandi Ki Qimat Dono Ko Milayenge Or In Dono Ko Milakar Dekhenge Ki Kya 653 Gram Chandi Ki Qimat Ko Pahunch Jate He.

Yani Agar 24000 Rupye Tak Pahunch Jate He To Ab Bhi Zakat Farz Hogi. Jaise Ki Kisi Shakhs Ke Paas 10000 Rokde Paise He Or Usi Ke Paas 14000 Ko Chandi He To Un Dono Ko Milayege. Un Dono Ko Milane Se 24000 Ki Rakam Ho Jayegi To Ab Us Chandi Or Rokde Ko Mila Kar Jitni Bhi Rakam Hogi Uski Zakat Farz Hogi Usi Tarah Se Agar Kisi Shakhs Ke Paas Chandi Nahi Sirf Thoda Sa Sona He, 7.5 Tola Sona Nahi He. To Yakeenan Us Sone Par Zakat Farz Nahi Q Ki Tanha Sirf Sona Hi Ho To Tanha Sone Ka Jo Nisab Be Vo 7.5 Tola He Lekin Agar Kisi Shakhs Ke Paas Thoda Sona He Or Thode Se Paise Bhi He To Ab Un Dono Ko Milayenge To Un Dono Ki Qimat Mila Kar Bazar Bhav Me 653 Gram Chandi Ki Qimat Ho Jayegi To Ab Us Thode Se Sone Par Or Thode Paise Par Zakat Bhi Zakat Farz Hogi.

Wallahu Aa'alam Bis-Sawab

Al-Jawab:- Hazrat Allama Mufti Taufiq Raza Sahab Misbahi

 15 May 2018



*Allah ﷻ Se Dua Hai Kehne Sunne Se Ziyada Amal Ki taufeeq Ata
Farmaye. Aur In Sab Ke Likhne Me Jo Galti Khamiya Ho Gayi
Ho Use Apne Habeeb ﷺ Ke Sadke Muaf Farmaye*

Is Kitab Ke Masail Whatsapp Grp SAWAL-O-JAWAB F.T.S Se Liye Gaye He, Or Mukammal Koshish Ki Gai He Ki Kisi Mas'ala Me Galti Na Ho Ya Spelling Mistake Na Ho Lekin Ba-Taqa E Bashariyat Agar Kisi Mas'ala Me Ya Spelling Me Galti Ho To Hame Aagah Kare, JazakAllah Khair

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